

**THANKS FOR PLAYING
S.L.C.C.
WE HOPE YOUR
DAY WAS GREAT**

Operated by MPH Management

Superintendent-Manager Chris Heslin

Director of Golf Michael Hebron PGA MP

Golf Professional Henry Kilroy PGA

**Phone reservations may be made up to
7 days in advance.**

Please call: 631.979.6534

**SMITHTOWN LANDING
COUNTRY CLUB**



HOLE / Rating	1	2	3	4	5	6	7	8	9	OUT	10	11	12	13	14	15	16	17	18	IN	OUT	TOT
WHITE 67.3/122	352	145	260	580	357	450	160	300	360	2964	273	145	469	362	465	320	180	320	360	2894	2964	5858
BLUE 69.3/125	362	155	275	590	370	465	165	320	370	3072	293	155	485	374	475	330	190	350	390	3042	3072	6114
HANDICAP	5	15	17	1	3	7	13	11	9		18	16	6	10	2	14	4	12	8			
0 + - we																						
PAR	4	3	4	5	4	5	3	4	4	36	4	3	5	4	5	4	3	4	4	36	36	72
0 + - they																						
RED 69.7/120	287	115	245	545	300	356	150	270	340	2608	257	130	446	346	450	290	120	280	336	2655	2608	5263
HANDICAP	5	17	15	1	3	7	13	11	9		16	18	4	8	2	10	12	14	6			

U.S.G.A. RULES GOVERN ALL PLAY EXCEPT AS MODIFIED

1. Out of Bounds (L-8, L-9) defined by curb.
2. Safety out of bounds defined by white stakes. Drop ball 2 club lengths no closer to hole from where ball went O.B. One stroke penalty. (L-14)
3. Pond on #18 treated as lateral water hazard.
4. Golf ball hitting rope or rope stake on the fly must be replayed without penalty.

SCORER _____

DATE / / _____

ATTEST _____